**Project Completion Report Format for 2+2 Project (Format No IGSTC/2+2 – 012)**

012

**PROJECT COMPLETION REPORT**

|  |  |  |
| --- | --- | --- |
| 1. Title of the Project |  | |
| 2. Name & Address of the Partner/PI |  | |
| 3. Name & Address of other Partners | | |
|  |  |  |
| 4. Date of Start |  | |
| 5. Date of Completion |  | |

|  |
| --- |
| 6a. Objectives/Deliverables as per the approved Project Proposal  6b. Objectives/Deliverables of the Project to be accomplished by the Partner as per work package distribution |
| 7a. Salient Achievements -Summary of Progress (not more than 1000 words)  (any deviation from original plan may be specified with reason) |
| 7b. Objectives/Deliverables met (please explain)  7c. Objectives/Deliverables not met if any, and reasons thereof |

8. Details of Research Staff hired/worked :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name | Position | Date of joining & leaving | Educational qualifications | Salary/  Fellowship |
|  |  |  |  |  |  |

9. Details of Exchange Visits/Conference participation made

|  |  |  |
| --- | --- | --- |
| S. No | Name | Give details |
|  |  |  |

10. Science and Technology Benefits accrued / List of Publications from this Project, if any (including title, author(s), journals & year(s) (Please specify if any joint publications)

(A) Papers published only in cited Journals (SCI) as part of the project (Joint publication, if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Journal details | Year |
|  |  |  |  |  |

(B) Papers published in Conference Proceedings, Popular Journals etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Conference details | Year |
|  |  |  |  |  |

(C) Intellectual Property generated:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Country/other details | Year |
|  |  |  |  |  |

(D) PhD/Master thesis supervised

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Name | PhD/Masters | Title of the Thesis | Year |
|  |  |  |  |  |

**11.** Equipment**/**consumables procured under the project (costing more than Rs 1 lac)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S No | Name of equipment /consumables | Model & make /quantity | Date of procurement | Cost  (Rs in lac) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

12. Representative photographs of the project (please attach separately in jpeg format)

13. A one page write up (with photograph) on project completion, which can be published in Annual Report of IGSTC.

Signature of PI Date:

(with seal/stamp)